



Faculty of languages and literatures

French Department

with the faculty of human and social sciences
and the members of project PRFU entitled :

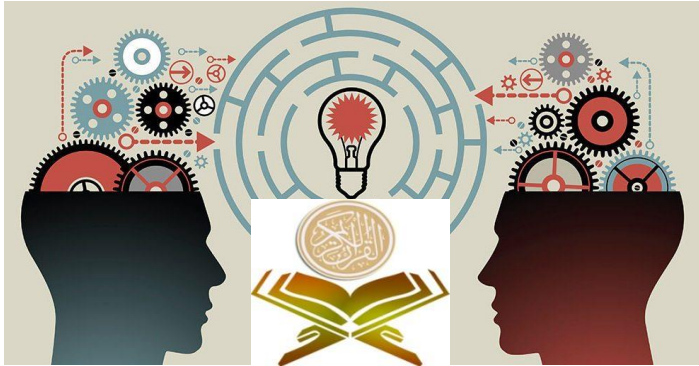
**Qur'anic Stories: A Reading from the Perspective of
Social Science Approaches**

A lecture in French entitled:

Approches psychologique et linguistique du dialogue
[Al-Taqāwul [التقاؤل] entre Nohh [Noé] et les leaders
de son peuple dans le texte coranique

The lecturer: AbdelMadjid Benhabib

The moderator: Amel Bemmoussat



Date: Tuesday, March 10, 2020 at: 09:00 am

French department salle de conférence

You are all welcome – Bienvenue à tous – مرحبا بكم جميعا

Summary of the lecture

In our research, we examine the construction of the theme of "Divinity" in the activity of Al-Taqāwul (i.e. to influence/being influenced by speaking) between Noah and the leaders of Noah's people in the Qur'anic text from two perspectives – both psycho-discursive and psychosocial.

The psycho-discursive approach refers to the emergence of the thematic progression in Al-Taqāwul of Noah vis-à-vis the thematic discontinuity in Al-Taqāwul of the leaders of Noah's people.

The psycho-social approach allows us to understand what is at stake about themes of divinity in the social representations of Noah and the leaders of his people. Noah's social representations revolve around the theme of "Allah" by connecting it to the feature of worship. While the social representations of the leaders of Noah's people are centered on themes of: "the first forefathers" [by connecting it to the feature of hearing], and "the main deities of Noah's people" [by connecting it to the feature of worship] and "Allah" [by connecting it with to the feature of sending down angels].

Key words: The Qur'anicText ; Al-Taqāwul ; The Divinity ; Discourse Analysis ; Social Representations ; The Dialogicality